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PREFACE

The author's objective of compiling this book is to ensure that reliable astrological treatise can emerge majestically among Myanmar and foreign astrologers.

The world's largest library could be established successfully in the reign of King Bodaw, whose regnal period spanned a lapse of 38 years extending from 1143 ME to 1181 ME. It was a variegated array of plethora of treatise on different subjects and topics: Buddhism, Philosophy, Arithmetic, medical Science, Judiciary, cabalistic square composed of mystic figures, spells, amulets and mantras and Astrology.

A great number of astrological experts emerged in Myanmar during this period. The horosopes in mural paintings discovered in the temples belonging to Pyu and Bagan Periods Stand a solid evidence to the fact that the astrological knowledge of ancient Myanmar could equal that of the peoples from other global countries, even surpassing it, Among the astrological experts during Konbaung Period are Ma-ta-lone-Kye Khin Gyi Pyaw, Nyaung Kan Sayadaw, Maung Htaung Sayadaw, Mon Ywe Sayadaw, Yaw Atwin Wun U Po Hlaing and Cakkadevi Chief Queen.

With the loss of Myanmar independence, ancient oriental culture and science spread to the West. A glance into this treatise will convince the readers of the common ground between oriental astrology and occidental astrology.

About 3500 years age, that is, about 1000 years before the enlightenment of the Buddha in India, Maha Brahma descended to the Human Abode, bringing with them the Samudrikashastra Kyan and science of astrology and taught them to human beings. As a consequence, Kondañña, the youngest of the Five Ascetics, could predict exactly through the study of the figure of Cakravatin (Universal Monarch) amongst the bodily characteristic marks of Bodhisatta that he would surely become the Buddha, who is the pinnacle of the Tiloka (Three Worlds)

The Arahats who have achieved Lokuttara Abhiñana through insight meditation and Yogis who have achieved Lokiya Abhiñana through tranquillity meditation can penetrate into the future without any hindrance up to millions of years ahead, To such extra-ordinary personages, astrology is just a very small portion.

From ancient Indian Astrologers as Rishi, Parasara, Varhamihira and to this Era. Astrologers like Surianarain Rao and Dr.B.V.Raman were well-known Astrologers. Like this, from ancient Western Astrologers. Tolmy and Omarchan to this Erakairo, E.O.Kantar, Silivegan, Sirphaerial and A Lan Leo are also well known Astrologers.

The author can say boldly that the extraordinary personages from Myanmar, the last stronghold of the Buddha's Sasana in this world which is not devoid of Arahats and Ariyas who can enjoy Maggañana (Path-knowledge), Phalañana (Fruition-knowledge) and Nibbana, can penetrate into the future without any blockage through clairvoyance.

Time is ever changing, in this period, come into being of very far-sighted persons, Myanmar Naingan Veda Research Bureau has been established and published the Jotisa Veda Magazine. U Thein Pe, U Than Maung, U Ohn Thin, U Kyaw Nyain, U Pho Myaing, U San Nyunt,

Sayadaw U Thilacara, Dr. Bo Lay, Sayagyi U Myaing, Sayagyi U Tin Aung, Saya Dagon, Motar U Htun Shein, Saya Myat Sukha, Sayar U Myat Thwin, Saya U Myint Maung and other's treatises have been come out flourishingly in this field of Veda.

We would be in constand pursuit of modern science and technology advancing from day to day in the current world. There are some people who have much reliance on western medical science, with limited confidence in indigenous medical science. On the other hand, there are also some who are only engaged in the study of oriental astrology, with little exposure to occidental astrology.

The author has compiled this treatise with a view to introducing the western astrology based on the concept of Chrishanamuti to Myanmar traditional astrologers who are a far cry from western astrology.

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