drowning in the socio-economic and political quagmire and living under the lowest possible of humanly existence Many people and governments all over the world give us at least lip service for the sympathy of suffering Burmese

Burmese junta is doing. The people of Myanmar from all

walks of life have been suffering the present affliction just like

people. Many youths around the world came and demon strated against the Burmese junta. Among them Jam Mawdsley is one of the prominent youths who even wrote a book on the plight of Burmese people. These vouths are very communist countries bother the predicament of Myanma ass. However, during my stay in the U.S there are many people and organizations who are sympathetic and willing to

The junta is quite clever. They could carry out divide pable of saving these three persons from the hands of the

ail in Burma (Myanmar) and partly his wish for the

The leader of Myanmar, Aung San Suu Kvi, is under

Preamble

surviving Myanmar and partly a feat that the author is going

to carry out with the earnest love for his country

devout Buddhists all over the world ashamed of what the

ev are everywhere in Burma. They feign as from beggers to taxi drivers. Those people could fish your ideas by cursing and blaming the junta. If one thinks their criticism is a genuine The best way to launch the movement is from abroad.

d rule not only among the insurgents but also among at within many political parties. With some economic enticement nta could lure either to split them or even to work the junta. There is no insurgent group that could shake up the lunta. The insurgents cannot combine themselves as they d not trust one another. There is no way to win over the military government through employing arms. The junta will never be ousted without the mass participation. The best way to ous by way of non-violent and peaceful means without an formulates 10 steps which is called "General Civil Disobedien Movement" to be carried out by the junta, the mass, and the author's sacrifice. The mass need not go outside their houses January 15, 2006. This movement could not be launched in-Burma as there are 2 strong factors for its termination ment for the liberation of the mass who are suffering und before it is hatched. The first one is the author's family who the yoke of the remaining dictators of the world. would certainly oppose my plan with all their power for the

one that person is already ensnared. Thus the author had to apply Burmese passport patiently and

love of their pana. The second force is military intelligents.

took almost 2 years though the junta promised the public to issue passport within one week. Visa section of U.S. embassy in Burma instructed the author to get health insurance to grant Chapter 1 Though he was educated in the USA but spent the res of his life in Burma he is left out with the intimation of modem **Demonstration** Γ gadgets. Luckily there are many people who are willing to

help him. It is very difficult for the author to move about since In the mean time

he is an old man with poor eye sight and blind spots. Naturally My simple solution

the author could understand his children's concern and it is Awkward moment very painful to him to elude them as a father. The author tries to stay out of the limelight and avoid Swooping down and nipped at the bud soliciting cash for the movement. Yet he could not elude some cy without request. The author entrusts everything to and His will (Ps 118:8). He is sure the movement

mpart the message of awareness on peoples' power both to

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his 2 children in the United States do not approve the author's Stratagem to be left alone

From this movement the author hopes at least he could Prison activities vet could wield the peoples' power. It is already launched on the public and the junta after his demise. Again he timidly Chapter 2.

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