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75. <i>Aniccañupassanāñāna</i>	202																																																																																																																																																																																																																																																																																																																																																																																																																					
76. Two kinds of <i>Dukkha</i>	203																																																																																																																																																																																																																																																																																																																																																																																																																					
77. Characteristics of <i>Dukkha</i>	205																																																																																																																																																																																																																																																																																																																																																																																																																					
78. <i>Dukkhāñupassanāñāna</i>	205																																																																																																																																																																																																																																																																																																																																																																																																																					
79. <i>Sotāpannas</i> instructed to contemplate on Non-Self	260																																																																																																																																																																																																																																																																																																																																																																																																																					
80. Contemplation on <i>Vedanās</i> far and near	285																																																																																																																																																																																																																																																																																																																																																																																																																					
81. (3) <i>Saññā</i> , perception, classified under eleven heads	286																																																																																																																																																																																																																																																																																																																																																																																																																					
82. Contemplation as gross or fine	319																																																																																																																																																																																																																																																																																																																																																																																																																					
83. Preface	206																																																																																																																																																																																																																																																																																																																																																																																																																					
84. Clinging with craving 'This is mine'	207																																																																																																																																																																																																																																																																																																																																																																																																																					
85. (2) <i>Equanimity</i> between pleasant and unpleasant	351																																																																																																																																																																																																																																																																																																																																																																																																																					
86. Contemplating on coarse and fine <i>rūpas</i>	269																																																																																																																																																																																																																																																																																																																																																																																																																					
87. Contemplating in terms of inferiority or superiority	296																																																																																																																																																																																																																																																																																																																																																																																																																					
88. The internal and external aspects of <i>Sankhāras</i>	299																																																																																																																																																																																																																																																																																																																																																																																																																					
89. Contemplating in terms of far and near	271																																																																																																																																																																																																																																																																																																																																																																																																																					
90. The resultant of a cause	126																																																																																																																																																																																																																																																																																																																																																																																																																					
91. Contemplating on inferior or superior types of <i>Sankhāras</i>	300																																																																																																																																																																																																																																																																																																																																																																																																																					
92. Contemplating in terms of far and near	275																																																																																																																																																																																																																																																																																																																																																																																																																					
93. (5) Mind or consciousness considered	334																																																																																																																																																																																																																																																																																																																																																																																																																					
94. <i>Vedanā</i> is not permanent	215																																																																																																																																																																																																																																																																																																																																																																																																																					
95. <i>Vedanā</i> developed when <i>Anicca</i> is seen	275																																																																																																																																																																																																																																																																																																																																																																																																																					
96. <i>Vedanā</i> analytically studied in eleven under (11) heads	303																																																																																																																																																																																																																																																																																																																																																																																																																					
97. <i>Vedanā</i> developed when <i>Dukkha</i> is seen	275																																																																																																																																																																																																																																																																																																																																																																																																																					
98. <i>Vedanā</i> developed when <i>Vipassanā</i> is seen	356																																																																																																																																																																																																																																																																																																																																																																																																																					
99. Preface	275																																																																																																																																																																																																																																																																																																																																																																																																																					
100. (2) <i>Vedanā</i> developed when <i>Dukkha</i> is seen	305																																																																																																																																																																																																																																																																																																																																																																																																																					
101. <i>Vedanā</i> contemplated on with regard to three aspects of time	277																																																																																																																																																																																																																																																																																																																																																																																																																					
102. Contemplating on the internal and external <i>Vedanās</i>	281																																																																																																																																																																																																																																																																																																																																																																																																																					
103. Contemplating on the coarse and fine <i>Vedanā</i>	310																																																																																																																																																																																																																																																																																																																																																																																																																					
104. Contemplating as inferior and internally and externally	313																																																																																																																																																																																																																																																																																																																																																																																																																					
105. Contemplation on <i>Vedanās</i> far and near	314																																																																																																																																																																																																																																																																																																																																																																																																																					
106. (3) <i>Saññā</i> , perception, classified under eleven heads	263																																																																																																																																																																																																																																																																																																																																																																																																																					
107. (4) <i>Sankhārakkhandhā</i> under eleven heads	293																																																																																																																																																																																																																																																																																																																																																																																																																					
108. Contemplating on <i>Sankhāras</i> in three aspects of time	269																																																																																																																																																																																																																																																																																																																																																																																																																					
109. The internal and external aspects of <i>Sankhāras</i>	270																																																																																																																																																																																																																																																																																																																																																																																																																					
110. Contemplating on inferior or superior types of <i>Sankhāras</i>	299																																																																																																																																																																																																																																																																																																																																																																																																																					
111. (5) Mind or consciousness considered	334																																																																																																																																																																																																																																																																																																																																																																																																																					
112. How mind arises in successive existences	305																																																																																																																																																																																																																																																																																																																																																																																																																					
<b>PART NINE</b>																																																																																																																																																																																																																																																																																																																																																																																																																						
113. Law of dependent Origination is known through knowledge of round of <i>Kamma</i>	258																																																																																																																																																																																																																																																																																																																																																																																																																					
114. Contemplation of mind with regard to three aspects of time	308																																																																																																																																																																																																																																																																																																																																																																																																																					
115. Consideration of consciousness	257																																																																																																																																																																																																																																																																																																																																																																																																																					
116. Consideration of consciousness as gross or fine	348																																																																																																																																																																																																																																																																																																																																																																																																																					
117. Contemplation on mind	315																																																																																																																																																																																																																																																																																																																																																																																																																					
118. Contemplation as gross or fine	319																																																																																																																																																																																																																																																																																																																																																																																																																					
119. Preface	324																																																																																																																																																																																																																																																																																																																																																																																																																					
120. How Insight knowledge is developed	173																																																																																																																																																																																																																																																																																																																																																																																																																					
121. The resultant of a cause	299																																																																																																																																																																																																																																																																																																																																																																																																																					
122. <i>Nibbindañāna</i> developed when <i>Vipassanā</i> is seen	356																																																																																																																																																																																																																																																																																																																																																																																																																					
123. <i>Nibbindañāna</i> developed when <i>Anicca</i> is seen	343																																																																																																																																																																																																																																																																																																																																																																																																																					
124. Definition of <i>Nibbindañāna</i>	365																																																																																																																																																																																																																																																																																																																																																																																																																					
125. Genuine desire for <i>Nibbindañāna</i> or semblance of it	368																																																																																																																																																																																																																																																																																																																																																																																																																					
126. The <i>Nibbindanic</i> Bliss	345																																																																																																																																																																																																																																																																																																																																																																																																																					
127. Looking forward to <i>Nibbindañāna</i>	347																																																																																																																																																																																																																																																																																																																																																																																																																					
128. The six characteristics of <i>Sankhārakkhandhāñāna</i>	348																																																																																																																																																																																																																																																																																																																																																																																																																					
129. How the <i>Dukkhāñupassanāñāna</i> is developed	206																																																																																																																																																																																																																																																																																																																																																																																																																					
130. Contemplation in eleven ways such as Past, Present, Future etc.	285																																																																																																																																																																																																																																																																																																																																																																																																																					
131. How the experience and description match	363																																																																																																																																																																																																																																																																																																																																																																																																																					
132. Reflection by an <i>Arahat</i>	365																																																																																																																																																																																																																																																																																																																																																																																																																					
133. Recapitulation	368																																																																																																																																																																																																																																																																																																																																																																																																																					
134. Homage to the Six <i>Arahats</i>	370																																																																																																																																																																																																																																																																																																																																																																																																																					
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136. How the experience and description match	363																																																																																																																																																																																																																																																																																																																																																																																																																					
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