

CONTENTS

Pages

INTRODUCTION

Burma professes the Buddhism of the Theravāda School — Earliest contacts of Burma with India: evidence of archaeology — Indian expansion in Indo-China and Indonesia: epigraphic documents — Relative position of the different schools of Buddhism in Indo-China and Indonesia — Sarvāstivāda — Mahāyāna — Tantrayāna — Mahāyāna Buddhism in Burma, a *prima facie* case — Present state of our knowledge — The problems stated. 1-18

CHAPTER ONE

SARVĀSTIVĀDA IN ANCIENT PROME

Sanskrit inscriptions from ancient Prome: their significance — Significance of I-tsing's evidence — Identification of Lang-chia-shu — The Buddhism of Lang-chia-shu and Shih-li-ch'a-ta-lo 19-39

CHAPTER TWO

SANSKRIT INSCRIPTIONS: SANSKRIT BUDDHIST TEXTS

Sanskrit inscriptions from Upper Burma: their significance — Sanskrit texts of Mahāyāna and Tantrayāna — Buddhism and Sanskrit learning — Texts on Buddhist logic — Tantric texts 31-39

CHAPTER THREE

GODS AND GODDESSES OF NORTHERN BUDDHISM

Avalokiteśvara — Maitreya — Avalokiteśvara and Maitreya — Tārā — Mañjuśrī — Jambhala — Lokanātha — Vajrasattva — Paya-thon-zu and Nandamañña paintings: Tantric gods and goddesses — Thanbula and Abeyadana Temples: Avalokiteśvara, Mañjuśrī, Lokanātha — Hayagrīva 40-61

XII

CONTENTS

Pages

CHAPTER FOUR

THE ARI SECT AND THE SAMANAKUTṬAKAS

Tantric Buddhism in Burma — Who were the Aris? — Extracts from the *Hmannan* — Who were the Samanakutṭakas? — Some additional arguments 62-71

CHAPTER FIVE

TESTIMONY OF BUDDHIST MONKS

Tāranātha and his account — Extracts from Tāranātha — Tāranātha summarised — In defence of Tāranātha — Biography of Buddhagupta — Buddhagupta's testimony. 72-87

CHAPTER SIX

WHEN AND WHENCE DID SANSKRIT BUDDHISM PENETRATE BURMA?

Evidence of epigraphic documents — Evidence of sculptures, bronzes, and paintings: Hmawza, Pagan — Indo-Burmese historical relations. 88-95

CONCLUSIONS 96-99

BIBLIOGRAPHY 100-101